

**CURRICULUM FOR 2023/2024 RECRUITMENT**  
**Field of study: Tourism and Recreation**

Academic degree: first-cycle studies

Educational profile: practical

Form of study: full-time studies

| No.                 | Course Title   | Form of crediting | Number of hours | lecture | classes | lab/flc | prj/pc | internship | ECTS | ECTS for practical courses | ECTS for elective courses |
|---------------------|--|-------------------|-----------------|---------|---------|---------|--------|------------|------|----------------------------|---------------------------|
| <b>SEMESTER I</b>   |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 1.                  | OHS Training   | pass              | 4               | 4       |         |         |        |            |      |                            |                           |
| 2.                  | Library training   | pass              | 2               |         | 2       |         |        |            |      |                            |                           |
| 3.                  | Sociology  | grade             | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| 4.                  | Social competences   | grade             | 15              |         | 15      |         |        |            | 2    |                            |                           |
| 5.                  | Foreign language I   | grade             | 30              |         |         | 30      |        |            | 2    | +                          |                           |
| 6.                  | Foreign language II  | grade             | 30              |         |         | 30      |        |            | 2    | +                          | +                         |
| 7.                  | Physical Education   | grade             | 30              |         | 30      |         |        |            |      |                            |                           |
| 8.                  | Fitness / Gymnastics forms of physical activity                  | grade             | 30              |         |         |         | 30     |            | 3    | +                          | +                         |
| 9.                  | History of architecture and art.                                 | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 10.                 | Exercise physiology  | grade             | 30              | 15      |         | 15      |        |            | 3    | +                          |                           |
| 11.                 | Ecology and environmental protection                             | grade             | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| 12.                 | Economics  | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 13.                 | Introduction to tourism  | exam              | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| 14.                 | Introduction to recreation                                       | exam              | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| $\Sigma$            |  |                   | 381             | 109     | 167     | 75      | 30     | 0          | 30   | 10                         | 5                         |
| <b>SEMESTER II</b>  |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 15.                 | Law in tourism and recreation                                    | grade             | 30              | 15      | 15      |         |        |            | 2    |                            |                           |
| 16.                 | Information technology   | grade             | 15              |         |         | 15      |        |            | 2    | +                          |                           |
| 17.                 | Multiculturalism in tourism/ Protection of intellectual property | grade             | 15              |         | 15      |         |        |            | 2    |                            | +                         |
| 18.                 | Foreign language I   | grade             | 30              |         |         | 30      |        |            | 2    | +                          |                           |
| 19.                 | Foreign language II  | grade             | 30              |         |         | 30      |        |            | 2    | +                          | +                         |
| 20.                 | Leisure games  | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 21.                 | Swimming course  | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 22.                 | Summer camp  | grade             | 62              |         |         |         | 62     |            | 4    | +                          |                           |
| 23.                 | Management   | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 24.                 | Regional and cultural studies                                    | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 25.                 | Tourism geography  | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 26.                 | Pedagogy of leisure time   | grade             | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| $\Sigma$            |  |                   | 422             | 75      | 150     | 75      | 122    | 0          | 30   | 14                         | 4                         |
| <b>SEMESTER III</b> |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 27.                 | Foreign language I   | grade             | 30              |         |         | 30      |        |            | 2    | +                          |                           |
| 28.                 | Physical Education   | grade             | 30              |         | 30      |         |        |            |      |                            |                           |
| 29.                 | Theory and methodology of recreation                             | exam              | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| 30.                 | Organization and management in tourism and recreation            | grade             | 30              | 15      | 15      |         |        |            | 3    |                            |                           |
| 31.                 | Introduction to marketing  | grade             | 30              | 15      | 15      |         |        |            | 2    |                            |                           |

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| 32.                | Tourist regions of the world   | grade             | 30              | 15      | 15      |         |        |            | 2    |                            |                           |
| 33.                | Winter camp  | grade             | 49              |         |         |         | 49     |            | 3    | +                          |                           |
| 34.                | Hotel business   | grade             | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 35.                | Tourist traffic services   | exam              | 45              | 15      |         |         | 30     |            | 3    | +                          |                           |
| 36.                | Economics of tourism and recreation  | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 37.                | Service culture and ethics of the profession / Personal training   | grade             | 30              |         | 30      |         |        |            | 3    | +                          | +                         |
| 38.                | Promotion of tourist services / Health resort tourism  | grade             | 30              |         | 30      |         |        |            | 3    | +                          | +                         |
| $\Sigma$           |  |                   | 424             | 105     | 210     | 30      | 79     | 0          | 30   | 14                         | 6                         |
| <b>SEMESTER IV</b> |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 39.                | Professional practice  | grade             | 960             |         |         |         |        | 960        | 36   | +                          | +                         |
| $\Sigma$           |  |                   | 960             | 0       | 0       | 0       | 0      | 960        | 36   | 36                         | 36                        |
| <b>SEMESTER V</b>  |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 40.                | Foreign language I   | grade             | 30              |         |         | 30      |        |            | 2    | +                          |                           |
| 41.                | Health education and health promotion/ Sport and recreation in the prevention of non-communicable diseases | exam              | 30              | 15      | 15      |         |        |            | 2    |                            | +                         |
| 42.                | Methodology and ethics of tour guiding / Modern nutritional trends   | grade             | 15              |         | 15      |         |        |            | 2    |                            | +                         |
| 43.                | Starting and managing one's own company  | grade             | 15              |         | 15      |         |        |            | 2    | +                          |                           |
| 44.                | Tourism fairs  | grade             | 15              |         |         |         | 15     |            | 2    | +                          |                           |
| 45.                | Introduction to statistics   | grade             | 15              |         |         | 15      |        |            | 2    | +                          |                           |
| 46.                | Tourism and recreation for disabled and older people / Physical activity for older people                  | grade             | 45              | 15      | 30      |         |        |            | 2    |                            | +                         |
| 47.                | Diploma Seminar  | grade             | 30              |         | 30      |         |        |            | 4    |                            | +                         |
| 48.                | Dance / Marital arts, self-defence   | grade             | 30              |         |         |         | 30     |            | 1    | +                          | +                         |
| 49.                | Pilotage and organisation of tourism events  | exam              | 45              | 15      |         |         | 30     |            | 2    | +                          |                           |
| 50.                | Booking systems in tourism   | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 51.                | Wellness / Reha fit  | grade             | 30              |         |         |         | 30     |            | 2    | +                          | +                         |
| 52.                | Human resource management in tourism / Promotion of physical activity                                      | grade             | 30              |         | 30      |         |        |            | 3    | +                          | +                         |
| 53.                | Catering in tourism  | grade             | 15              |         | 15      |         |        |            | 2    | +                          |                           |
| $\Sigma$           |  |                   | 375             | 45      | 150     | 45      | 135    | 0          | 30   | 20                         | 16                        |
| <b>SEMESTER VI</b> |  |                   |                 |         |         |         |        |            |      |                            |                           |
| 54.                | Foreign language I   | exam              | 30              |         |         | 30      |        |            | 2    | +                          |                           |
| 55.                | Development of recreation and tourism  | exam              | 45              | 15      | 30      |         |        |            | 3    |                            |                           |
| 56.                | Tourism fairs  | grade             | 15              |         |         |         | 15     |            | 2    | +                          |                           |
| 57.                | Transport in tourism   | grade             | 30              | 15      | 15      |         |        |            | 2    |                            |                           |
| 58.                | Agrotourism / Ecotourism   | grade             | 15              | 15      |         |         |        |            | 1    |                            | +                         |
| 59.                | Organization of tourism and recreation for disabled and elderly people                                     | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 60.                | Diploma Seminar  | grade             | 30              |         | 30      |         |        |            | 8    |                            | +                         |

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| 61. | Athletic forms of physical activity / Indoor climbing | grade             | 30              |         |         |         | 30     |            | 2    | +                          | +                         |
| 62. | Organization and management of recreational events    | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 63. | Leisure time animation                                | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| 64. | Horse riding - hippotherapy / Aqua-aerobics           | grade             | 30              |         |         |         | 30     |            | 2    | +                          | +                         |
| 65. | Operation and organization of a travel agency         | grade             | 30              |         |         |         | 30     |            | 2    | +                          |                           |
| Σ   |   |                   | 345             | 45      | 75      | 30      | 195    | 0          | 30   | 16                         | 13                        |

|                         |  |  |      |        |        |     |     |     |     |        |        |
|-------------------------|--|--|------|--------|--------|-----|-----|-----|-----|--------|--------|
| IN TOTAL DURING STUDIES |  |  | 2907 | 379    | 752    | 255 | 561 | 960 | 186 | 110    | 80     |
|                         |  |  |      | 13,04% | 86,96% |     |     |     |     | 59,14% | 43,01% |